10

A

FORM

OF

Common Prayer,

TO BE

Used upon the thirtieth of *January*,

Being the

ANNIVERSARY-DAY

Appointed by

ACT of PARLIAMENT for Fasting and Humiliation, to implore the Mercy of God, that neither the Guilt of that Sacred, and Innocent Bloud, nor those other Sinns by which God was provoked to deliver up both us, and our KING, into the hands of Cruel and Unreasonable men, may at any time hereafter be visited upon us, or our Posterity.

Published by His MAJESTIE'S direction.

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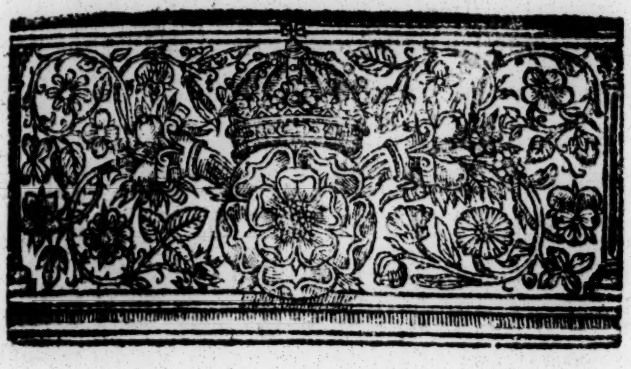

¶ The Order for *Morning-Prayer.*

¶ Let the Minister beginning Service, read with a loud voice one of these Sentences of Scripture.

CORRect us, O Lord, and yet in thy judgement, not in thy fury, lest we should be consumed, and brought to nothing. Jer. 10. 24.

Rent your hearts, and not your garments, and turn to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one as is sorry for your afflictions. Joel. 2. 13.

It is of the Lords mercies that we are not consumed, because his compassions fail not. Lam. 3. 22.

DEarlie beloved Brethren, the Scripture moveth us in sundrie places, to acknowledge and confesse our manifold sins and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgivenesse of the same by his infinite goodnesse and mercie. And although we ought at all times humblie to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits, that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which be requisite and necessarie as well for the body as the soul. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister, kneeling.

ALmighty and most merciful Father, we have erred and strayed from thy waies like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy lawes, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. And there is no health in us. But thou, O Lord, have mercie upon us miserable offenders. Spare thou them, O God, which

which confesse their faults. Restore thou them that be penitent according to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godlie, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sins to be pronounced by the Priest alone.

ALmightie God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickednes and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them which truly repent, and unfeinedlie beleeve his holy Gospel; Wherefore we beseech him to grant us true repentance, and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords Prayer with a loud voice.

OUr Father which art in Heaven. Hallowed be thy Name. Thy kingdom come. Thy will be done in earth as it is in Heaven. Give us this day our dailie bread. And forgive us our trespasses, as we

forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil; for thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glorie be to the Father, and to the Son, and to the holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. Amen.

Praise ye the Lord.

¶ Then shall be said this Psalme following in stead of *Venite exultemus*, one Verse by the Priest, and another by the People or Clerk.

Psal. 95. 1. O come, let us humble our selves, and fall down before the Lord with reverence and fear.

Psal. 100. 2. For he is the Lord our God, and we are his people,

ple, and the sheep of his pasture.

3. If a man will not turn, God will whet his sword, he hath bent his bow, and made it readie. Psal. 7.

4. Let us repent, and turn from our wickednesse, and our sins shall be forgiven us. Acts. 3.

5. Let us turn, and the Lord will turn from his heavy wrath, and will pardon us, and we shall not perish. Jonah 3.

6. For we acknowledg our faults, and our sins are ever before us. psal. 51.

7. We have provoked thine anger, O Lord; But there is mercy with thee, that thou mayst be feared, and thou art full of compassion. Lam. 3. Psal. 130.

8. Thy hand is not shortened, that thou canst not help, neither is thy goodnesse abated, that thou wilt not hear.

9. Thou hast promised, O Lord, that before we cry, thou wilt hear us, and whilst we yet speak, that thou wilt have mercy upon us. Is. 65. 5.

10. They that trust in thee shall not be confounded, neither shall any that call upon thee be despised.

11. O Lord, rebuke us not in thine indignation, neither chasten us in thy heavie displeasure. Psal. 6.

12. O remember not the sins and offences of our youth, but according to thy mercy think thou upon us, O Lord, for thy goodnesse. Psal. 25.

13. And now in the vexation of our spirits, and the anguish of our souls, we remember thee, and we cry unto thee: Hear Lord, and have merry. Baruch 3. Jonah 2.

14. For thine own sake, and for thy holy Names sake, incline thine ear, and hear, O mercifull Lord. Dan. 9.

15. For we do not pour out our praiers before thy face, trusting in our own righteousnesse, but in thy great and manifold mercies.

16. Wash

forgive them that trespasse against us. And lead us not into temptation: but deliver us from evil; for thine is the Kingdom, the power, and the glory, for ever and ever. Amen.

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7. We have pꝛoboked thine anger, O Loꝛd; But theꝛe is mercy with thee, that thou mayſt be feaꝛed, and thou aꝛt full of compaſſion. Lam. 3. Psal. 130.

8. Thy hand is not shoꝛtened, that thou canſt not help, neither is thy goodneſſe abated, that thou wilt not heaꝛ.

9. Thou haſt pꝛomiſed, O Loꝛd, that beꝛoꝛe we cꝛy, thou wilt heaꝛ us, and whilſt we yet ſpeak, that thou wilt have mercy upon us. Is. 65. 5.

10. They that truſt in thee ſhall not be confounded, neither ſhall any that call upon thee be deſpiſed.

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14. For thine own ſake, and for thy holy Names ſake, incline thine ear, and hear, O mercifull Lord. Dan. 9.

15. Foꝛ we do not pouꝛ out our pꝛaieꝛs beꝛoꝛe thy face, tꝛuſting in our own ꝛighteouſneſſe, but in thy gꝛeat and manifold meꝛcieꝛs.

16. Waſh

Psal. 51. 16. Wash us thorowly from our wickedneſſe, and cleanſe us from our ſins.

17. Turn thy face from our ſins, and put out all our miſdeeds.

18. Make us clean hearts, O God, and renew a right ſpirit within us.

19. Help us, O God of our ſalvation, for the glory of thy Name: O deliver us, and be mercifull unto our ſins, for thy Names ſake.

20. The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart, O God, ſhalt thou not deſpiſe.

21. O be favourable and gracious unto Sion, build thou the walls of Jeruſalem.

22. So we that be thy people, and ſheep of thy paſture, ſhall give thee thanks for ever: and will alwaies be ſhewing forth thy praiſe from generation to generation.

Glory be to, &c.

As it was in, &c.

¶ The Pſalmes appointed, are the 7. 9. 22. 38. 64. 89. 143. whereof the four firſt are to be read at Morning, and the three laſt at Evening prayer.

Domine, Deus meus. Pſal. 7.

1. O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2. Leſt he devoure my ſoul like a Lion, and tear it in pieces: whilſt there is none to help.

3. O Lord my God, if I have done any ſuch thing,

or if there be any wickednesse in my hands.

4. If I have rewarded evil unto him that dealt friendlie with me: yea, I have delivered him, that without any cause is mine enemie.

5. Then let mine enemie persecute my soul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6. Stand up, O Lord, in thy wrath, and lift up thy self: because of the indignation of mine enemies, arise up for me in the judgment that thou hast commanded.

7. And so shall the congregation of the people come about thee: for their sakes therefore lift up thy self again.

8. The Lord shall judge the people, give sentence with me, O Lord, according to my righteousnes, and according to the innocencie that is in me.

9. O let the wickednesse of the ungodly come to an end: but guide thou the just.

10. For the righteous God trieth the very hearts and reines.

11. My help cometh of God: which preserveth them that are true of heart.

12. God is a righteous Judge, strong and patient: and God is provoked every day.

13. If a man will not turn, he will whet his Sword, he hath bent his Bowe, and made it readie.

14. He hath prepared for him the instruments of death: he ordaineth his Arrows against the Persecutors.

15. Behold, he travelleth with mischief: he hath conceived sorrow, and brought forth ungodlines.

16. He hath graven and digged up a pit: and is fallen himself into the destruction that he made for others.

17. For his travel shall come on his own head: and

his wickednesse shall fall on his own pate.

18. I will give thanks unto the Lord, according to his righteousnes, and I will praise the Name of the Lord most high.

Confitebor tibi. Psal. 9.

1. I will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2. I will be glad and rejoice in thee: yea, my song will I make of thy Name, O thou most highest.

3. Whyle mine enemies are driven back: they shall fall and perish at thy presence.

4. For thou hast maintained my right and my cause: thou art set in the Throne that judgest right.

5. Thou hast rebuked the heathen, and destroyed the ungodly: thou hast put out thy Name for ever & ever.

6. O thou enemy, destructions are come to a perpetual end: even as the Cities which thou hast destroyed, their memorial is perished with them.

7. But the Lord shall endure for ever: he hath also prepared his seat for judgment.

8. For he shall judg the world in righteousnes: and minister true judgment unto the people.

9. The Lord also will be a defence for the oppressed: even a refuge in due time of trouble.

10. And they that know thy Name will put their trust in thee: for thou Lord hast never failed them that seek thee.

11. O praise the Lord which dwelleth in Sion: shew the people of his doings.

12. For when he maketh inquisition for bloud, he remembreth them: and forgetteth not the complaint of the poor.

13. Have

13. Have mercy upon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me up from the gates of death.

14. That I may shew all thy praises within the ports of the daughter of Sion: I will rejoice in thy salvation.

15. The heathen are sunk down in the pit that they made: in the same net which they hid privily is their foot taken.

16. The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17. The wicked shall be turned into hell: and all the people that forget God.

18. For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19. Up Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20. Put them in fear (O Lord:) that the heathen may know themselves to be but men.

Deus, Deus meus. Psal. 22.

1. My God, my God, (look upon me) why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2. O my God, I cry in the day time, but thou hearest not: and in the night season also, I take no rest.

3. And thou continuest holy: O thou worship of Israel.

4. Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5. They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6. But as for me, I am a worm, and no man: a very scorn of men, and the out-cast of the people.

7. All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

8. He trusted in God that he would deliver him: let him deliver him if he will have him.

9. But thou art he that took me out of my mothers womb: thou wast my hope when I hanged yet upon my mothers breasts.

10. I have been left unto thee ever since I was born: thou art my God even from my mothers womb.

11. O goe not from me, for trouble is hard at hand: and there is none to help me.

12. Many Oxen are come about me: fat Bulls of Basan close me in on every side.

13. They gape upon me with their mouths: as it were a ramping and roaring Lion.

14. I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

15. My strength is dryed up like a potsherd, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

16. For many Dogs are come about me: and the counsell of the wicked layeth siege against me.

17. They pierced my hands and my feet, I may tell all my bones: they stand staring, and looking upon me.

18. They part my garments among them: and cast lots upon my vesture.

19. But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20. Deliver my soul from the sword: my darling from the power of the Dog.

21. Save me from the Lions mouth: thou hast heard me also from among the horns of the Unicorns.

22. I

22. I will declare thy Name unto my Brethren: in the midst of the Congregation will I praise thee.

23. O praise the Lord all ye that fear him: magnifie him, all ye of the seed of Jacob, and fear him all ye seed of Israel.

24. For he hath not despised nor abhorred the low estate of the poor, he hath not hid his face from him: but when he called unto him he heard him.

25. My praise is of thee in the great Congregation: my Vows will I perform in the sight of them that fear him.

26. The poor shall eat and be satisfied: they that seek after the Lord shall praise him, your hearts shall live for ever.

27. All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the Nations shall worship before him.

28. For the kingdom is the Lords, and he is the Governour among the people.

29. All such as be fat upon earth, have eaten and worshipped.

30. All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

31. My seed shall serve him: they shall be counted unto the Lord for a generation.

32. They shall come, and the Heavens shall declare his righteousnesse: unto a people that shall be born, whom the Lord hath made.

Domine ne in furore. Psal. 38.

1. PUt me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavie displeasure.

2. For thine arrows stick fast in me: and thy hand presseth me sore.

3. Ther-

3. There is no health in my flesh because of thy displeasure: neither is there any rest in my bones by reason of my sin.

4. For my wickednesses are gone over my head: and are like a sore burden too heavie for me to bear.

5. My wounds stink and are corrupt, through my foolishnesse.

6. I am brought into so great trouble and misery that I go mourning all the day long.

7. For my loines are filled with a sore disease: and there is no whole part in my body.

8. I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9. Lord, thou knowest all my desire: and my groaning is not hid from thee.

10. My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11. My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afar off.

12. They also that sought after my life laid snares for me: and they that went about to do me evil talked of wickednesse, and imagined deceit all the day long.

13. As for me, I was like a deaf man and heard not: and as one that is dumb, which doth not open his mouth.

14. I became even as a man that heareth not: and in whose mouth are no reproofs.

15. For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord, my God.

16. I have required that they, (even mine enemies) should not triumph over me: for when my foot slipt they rejoyced greatly against me.

17. And I truly am set in the plague: and my heavinesse is ever in my sight.

18. For I will confesse my wickednesse, and be sorry for my sin.

19. But mine enemies live, and are mightie: and they that hate me wrongfully, are many in number.

20. They also that reward evill for good are against me: because I follow the thing that good is.

21. Forsake me not, O Lord my God: be not thou far from me.

22. Haste thee to help me: O Lord God of my salvation.

Exaudi, Deus. Psal. 64.

1. HEar my voice, O God, in my prayer: preserve my life from fear of the enemie.

2. Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3. Which have whet their tongue like a sword: and shoot out their arrows, even bitter words.

4. That they may privily shoot at him that is perfect: suddenly do they hit him, and fear not.

5. They courage themselves in mischief: and commune among themselves how they may lay snares: and say that no man shall see them.

6. They imagine wickednesse, and practice it: that they keep secret among themselves, every man in the deep of his heart.

7. But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8. Yea, their own tongues shall make them fall: insomuch, that who so seeth them, shall laugh them to scorn.

9. And all men that see it, shall say: This hath God done, for they shall perceive, that it is his work.

10. The righteous shall rejoice in the Lord, and put his

his trust in him: and all they that are true of he[art] shall be glad.

Misericordias Domini. Psal. 89.

1. MY song shall be alway of the loving kindnes[s] of the Lord: with my mouth will I ever b[e] shewing thy truth, from one generation to another.

2. For I have said, Mercy shall be set up for ever: thy truth shalt thou stablish in the heavens.

3. I have made a Covenant with my chosen I have sworn unto David my servant.

4. Thy seed will I stablish for ever: and set up th[y] throne from one generation to another.

5. O Lord, the very Heavens shall praise thy wo[n]drous works: and thy truth in the Congregation of the Saints.

6. For who is he among the Clouds: that shall be compared unto the Lord.

7. And what is he among the Gods: that shall be like unto the Lord?

8. God is very greatly to be feared in the Counc[il] of the Saints: and to be had in reverence of all them that are about him.

9. O Lord God of Hosts, who is like unto thee: thy truth (most mighty Lord) is on every side.

10. Thou rulest the raging of the Sea: thou stillest the waves thereof when they arise.

11. Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12. The Heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13. Thou hast made the North and the South: Tabor and Hermon shall rejoice in thy Name.

14. Thou

14 Thou hast a mighty arm: strong is thy hand and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy Seat: mercy and truth shall go before thy face.

16 Blessed is the people (O Lord) that can rejoyce in thee; they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy loving kindnesse thou shalt lift up our horns.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions unto thy Saints, and saidest: I have laid help upon one that is mighty, I have exalted one chosen out of the people.

21 I have found David my servant: with my holy oyle have I anointed him.

22 My hand shall hold him fast: and my arm shall strengthen him.

23 The enemy shall not be able to do him violence: the son of wickednes shall not hurt him.

24 I shall smite down his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

26 I will set his dominion also in the Sea: and his right hands in the floods.

27 He shall call me, thou art my Father: my God and my strong salvation.

28 And I will make him my first born: higher than the Kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever: and his throne as the daies of heaven.

31 But if his children forsake my law: and walk not in my judgements.

32 If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless my loving kindness will I not utterly take from him: nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have sworn once by my holiness that I will not fail David.

35 His seed shall endure for ever: and his seat is like as the Sun before me.

36 He shall stand fast for evermore as the Moon: and as the faithful witnesse in heaven.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the covenant of thy servant: and cast his crown to the ground.

39 Thou hast overthrown all his hedges: and broken down his strong holds.

40 All they that go by, spoil him: and he is become a rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce.

42 Thou hast taken away the edge of his sword: and givest him not victory in the battel.

43 Thou

43 Thou hast put out his glory: and cast his throne down to the ground.

44 The daies of his youth hast thou shortned: and covered him with dishonour.

45 Lord how long wilt thou hide thy self for ever: and shall thy wrath burn like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liveth and shall not see death: & shall he deliver his soul from the hand of hell?

48 Lord where are thy old loving kindnesses: which thou sweretst unto David in thy truth.

49 Remember (Lord) the rebuke that thy servants have: and how I do bear in my bosom the rebukes of many people.

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine anointed: praised be the Lord for evermore. Amen, Amen.

Domine exaudi. Psal. 143.

1 HEare my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousnesse sake.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul, he hath smitten my life down to the ground: he hath laid me in the darknes, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet do I remember the time past, I muse upon

all thy works: yea, I exercise my self in the works of thy hands.

6 I stretch forth my hands unto thee: my soul gaspeth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving kindness betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving spirit lead me forth in the land of righteousness.

11 Quicken me, O Lord, for thy Name sake: and for thy righteousness sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies: and destroy all them that vex my soul, for I am thy servant.

¶ The Psalms ended, read for the first Lesson *Lam.* 3. or 2 *Chron.* 35. from the 20. to the end.

Te Deum Laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To

To thee Cherubin, and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbath.

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Majesty

Thine honourable: true, and onely Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didest not abhor the Virgins womb.

When thou haddest overcome the sharpness of death: thou didest open the Kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord save thy people: and blesse thine heritage.

Govern them: and lift them up for ever.
Day by day: we magnifie thee.
And we worship thy Name: ever world without end.
Vouchsafe (O Lord:) to keep us this day without sinne.
O Lord have mercy upon us: have mercy upon us.
O Lord let thy mercy lighten upon us: as our trust is in thee.
O Lord in thee have I trusted: let me never be confounded.

¶ For the second Lesson, read S. *Mat.* 27.

Benedictus.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.
And hath raised up a mighty salvation for us: in the house of his servant David.
As he spake by the mouth of his holy Prophets: which have been since the world began.
That we should be saved from our enemies: and from the hands of all that hate us.
To perform the mercy promised to our forefathers and to remember his holy Covenant.
To perform the oath which he sware to our forefather Abraham: that he would give us.
That we being delivered out of the hands of our enemies: might serve him without fear.
In holinesse and righteousnesse before him: all the daies of our life.
And thou Childe shalt be called the Prophet of the highest: for thou shalt go before the face of the Lord to prepare his waies.

To

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God, whereby the day-spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end, Amen.

¶ Then shall be said the Creed by the Minister, and the people, standing.

Believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his onely Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Ponce Pilate, was crucified, dead and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence shall he come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgivenesse of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And

¶ And after that theſe prayers following, as well at Evening prayer, as at Morning prayer, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, Clerks and people, ſhall ſay the Lords prayer in Engliſh with a loud voice.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evil. For thine is the Kingdome, the power, and the glory, for ever and ever. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

Anſwer

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

O Lord save thy people.

Answer.

And bless thine Inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us: but only thou, O God.

Priest.

O God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

¶ The first Collect at Morning Prayer.

O Lord God that rulest over all the Kingdoms of the earth, and hast threatned, that if we do wickedly we should be consumed both we and our KING; We miserable and wretched Sinners, do here in the bitterness of our Souls prostrate our selves before thy Throne of grace, acknowledging against our selves, that we have made thee to serve with our sins, and wearied thee with our Iniquities, so that in the Fierceness of thine anger thou hast wounded us with the wound of an enemy. Woe

unto us that we have sinned, the Crown as this day fell from our head, and the beauty of Israel was slain by the hands of wicked men. Thou sufferedst the breath of our Nostrills, the annointed of the Lord, to be taken in their pits, of whom we said, under his shadow we shall have peace and protection; thou sufferedst thy Vicegerent to be murdred, as though he had not been anointed with Oile. A wonderful and horrible sin was this day committed in the Land, over passing the deeds of the wicked; a Sin that no Nation, no people ever committed, and such as the Sun never saw, since it withdrew its light at the passion of thy dear Son our Saviour Jesus Christ. Other Rebells have murdered Kings, but (as it was in it self a Deed of Darkenesse, so) they acted their Sin in darknes, shunning the light; But this Parricide was committed with a high hand, presumptuously, in the Sight of the Sun, and owned as an Act of Justice. The cry of this innocent Blood of a righteous King, of our own King, a King too good for so wicked a people, entred into thy presence, and called loud to thee for Vengeance upon this whole Nation; So that we might justly have expected that thou shouldst root us and our posterity out of this Land, which is made an abomination, stained and polluted with the blood of thine annointed Servant and Martyr. But thou who art the Judge of all the Earth, wilt not destroy the innocent with the guilty; for though our Sins are many and grievous, yet in our tears we will wash our hands from this heynous Sin. And therefore when thou shalt make inquisition for blood, lay not (we beseech thee) this blood to our charge. Be merciful, O Lord, be merciful to thy people whom thou hast redeemed, and let not this innocent blood be required either of

of us or of our posterity. For we from our hearts detest this damnable Parricide, and from our Souls renounce this abhorred murther of thine anointed Servant, our late Soveraign King Charles.

Deal not therefore with us, O thou preserver of men, in thy wrath and indignation; but as thou hast already had mercy upon us (notwithstanding this great abomination) so we beseech thee to continue thy mercy to these three Kingdomes, now happily again united under one Head, the Excellent Son of that glorious Father. As thou hast now pleaded his cause, and asserted his right: So stablish him, we beseech thee, in it, and turn the people wholly and heartily unto him. Double the gifts and graces of his Father upon him, as thou didst the Spirit of Eliah upon Elisha; cloath him with Majesty and Power, that he may restore the daily Sacrifice, thy publick worship and Service. Hasten O Lord by him to return unto us peace and righteousnels, truth and equity. Let them kiss each other under his Government. O let the wickedness of the wicked come to an end! But guide thou the just. Look down O Lord from Heaven, and behold from the habitation of thy holyness and of thy glory; restrain not (we beseech thee) the soundings of thy bowels and of thy mercies towards us. Hear us, O Lord, Thou King of Heaven, when we call upon thee, and grant our requests, and that for Jesus Christs sake our only Lord and Saviour, Amen.

¶ The ſecond Collect for Peace.

O God which art author of Peace, and lover of Concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom, defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The third Collect for Grace.

O Lord our heavenly Father, Almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kinde of danger: but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ Here followeth the Letany.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Son Redeemer of the World: have mercy upon us miserable Sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the Devil, from thy wrath, and from everlasting damnation,

Good Lord deliver us.

From all blindeness of heart, from pride, vain glory, and hypocrisie, from envy, hatred, and malice, and all uncharitableness,

Good Lord deliver us.

From fornication, and all other deadly sin, and from all the deceits of the World, the flesh, and the divel

Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battel and murther, and from sudden death,

Good

Good Lord deliver us.

From all sedition and privy conspiracy, from all false Doctrine and Heresie, from hardnesse of heart, and contempt of thy Word and Commandement.

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting, and Temptation.

Good Lord deliver us.

By thine Agony and bloody Sweat, by thy Cross and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascention, and by the coming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of Death, and in the day of Judgement.

Good Lord deliver us.

We Sinners do beseech thee to hear us (O Lord God) and that it may please thee to rule and govern thy holy Church universally in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousnes, and holinesse of life, thy servant Charles, our most gracious King and Governor.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear and love, and that he may evermore have assiance in thee, and ever seek thy honor and glory.

We beseech thee to hear us, good Lord.

That

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Mary the Queen Mother, the Illustrious James Duke of York, and the rest of the Royal Progeny.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Pastors, and Ministers of the Church, with true knowledge and understanding of thy Word: and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations, unity, peace, and concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments.

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people

increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee to hear us good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived.

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and to raise up them that fall, and finally to beat down Satan under our Feet.

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that be in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women laboring of child, all Sick Persons and young Children, and to shew thy pity upon all prisoners and captives.

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that be desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors and slanderers, and to turn their hearts.

We beseech thee to hear us good Lord.

That it may please thee to give and preserve to

to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.

Son of God: we beseech thee to hear us.

O Lamb of God, that takest away the sinnes of the world.

Grant us thy peace.

O Lamb of God, that takest away the sinnes of the world.

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.
Lord have mercy upon us.
Our father which art in heaven, &c.
And lead us not into temptation.
But deliver us from evil. Amen.

The Versicle.

O Lord deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppresse us: and graciously hear us; that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodnesse they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God we have heard with our eares, and our fathers have declared unto us, the noble works that thou diddest in their dayes, and in the old time before them.

O

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ.
Graciously hear us, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

¶ Let us pray.

O Most mighty God, terrible in thy judgements, and wonderfull in thy doings towards the children of men, who in thy heavy displeasure sufferedst this day that execrable thing to be done among us, which we cannot mention without horror, nor remember without astonishment; we thy poor sinfull creatures, with dejected looks, and bleeding hearts, humbly confesse in the behalf of all the people of this wretched Land, that our crying sins have been the cause that the Crown thus fell from our head, and an innocent King was given up to the rage of cruel and bloody men.

But O Gracious God, lay not the guilt of this blood (the shedding of which nothing but the blood of thy Son can expiate) lay it not on the whole Nation, for thou hast many among us who having neither hands nor hearts defiled with it, do mourn and bewaile the committing of that fact, which heaven and earth abhors. And as thou hast begun to shew mercy to thy people in bringing home the Son of that thy glorious Martyr to sit upon his Fathers Throne, so continue, we beseech thee, this thy goodnesse in preserving him unto us. Set thy watchfull Providence as a continual fence about him, be his Guide, and his Counsel, and his mighty Deliverer and never leave him nor forsake him, that we may evermore rejoyce in the felicity of thy chosen, and falling down before

thy

thy Throne, give thanks to thee in thy great Congregation. Grant this, O Lord, for his sake that pleads for us, even Jesus Christ the Righteous. Amen.

O Lord God, who out of thine infinite mercy and goodnesse hast brought back the captivity of Sion, and in good part restored this late afflicted Church, perfect (we beseech thee) this thy great deliverance. Hedge it about with thy continual protection, with the custody of Angels, with the patronage of Kings and Princes, with the hearts and hands of Nobles, with the defence of the whole secular arm, and with the affections of all good people. Reunite all our remaining divisions, reconcile our differences, and change all our spirits into a sweet Christian temper of gentlenes and peace, that with one heart and voice we may serve and praise thee in thy holy Church, through Jesus Christ our Lord. Amen.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediator and Advocate Jesus Christ our Lord. Amen.

¶ A paryer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the only Ruler of Princes, which doth from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King Charls, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way, endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him, that he may banquish and overcome all his enemies, and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A

¶ A Prayer for the Queen Mother, the illustrious *James* Duke of *York*, and the rest of the royal progeny.

ALmighty God the fountain of all goodnesse, we humbly beseech thee to blesse Mary the Queen-Mother, the illustrious James Duke of York, and the rest of the Royal Progeny: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thy everlasting Kingdome, through Jesus Christ our Lord.

ALmighty and everlasting God, which only workest great marvels, send down upon our Bishops and Curates, and all Congregations commited to their charge, the healthfull Spirit of thy grace, and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

A prayer of Crysostome.

ALmighty God, which hath given us grace at this time with one accord to make our common supplications unto thee, and doest promise that when two or three be gathered together in thy Name, thou will grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient

pedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinthians 13.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

THE

The Latter Service.

The Prieſt ſtanding at the North ſide of the Lords Table, ſhall ſay.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And leadus not into temptation: but deliver us from evil. For thine is the Kingdom, the Power and the glory, for ever and ever. Amen.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid: cleanſe the thoughts of our hearts by the inſpiration of thy Holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

Prieſt.

GOd Spake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt haue none other gods but me,

People.

Lord haue mercy upon us, and encline our hearts to keep this Law.

Priest.

Thou shalt not make to thy self any graven image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; Thou shalt not bow down to them, nor worship them: For I the LORD thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me: and shew mercie unto thousands in them that love me and keep my Commandments.

People.

Lord have mercie upon us, and encline our hearts to keep this Law.

Priest.

Thou shalt not take the name of the LORD thy God in vaine: For the LORD will not hold him guiltlesse that taketh his name in vain.

People.

Lord have mercie upon us, and incline our hearts to keep this Law.

Priest.

Remember that thou keep holie the Sabbath day. Six dayes shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the LORD thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the LORD blessed the Seventh day, and hallowed it.

People

People.

Lord have mercie upon us, and incline our hearts to keep this Law.

Priest.

Honour thy father and thy mother: that thy days may be long in the land which the LORD thy God giveth thee.

People.

Lord have mercie upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt do no murther.

People.

Lord have mercie upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not commit adultery.

People.

Lord have mercie upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not steal.

People.

Lord have mercie upon us, and incline our hearts to keep this Law.

Priest.

Thou shalt not bear false witnesse against thy neighbour.

People.

Lord have mercie upon us, and encline our hearts to keep this Law.

Priest.

Thou shalt not covet thy neighbours house,

thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord haue mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

℣ Let us pray.

ALmighty God, whose kingdom is euerlasting, and power infinite, haue mercy upon the whole Congregation, and so rule the heart of thy chosen Seruant Charles our King and Gouernour, that he knowing whose Minister he is, may aboue all things seek thy honor and glory: and that we his Subiects, duly considering whose authority he hath, may faithfully serue, honor, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the Holy Ghost liueth and reigneth euer one God, world without end. Amen.

The Collect.

BLessed Lord! in whose sight the death of thy Saints is most precious, we magnifie thy name for those wonderful effusions of thy grace on our late Martyred Soueraign, which enabled him so happily to transcribe the Copy of his blessed Master in a constant, meek suffering of all barbarous indignities; and at last resisting euen unto blood, and euen then pursuing that glorious pattern, and praying for his Murtherers. Let his memory, O Lord, be euer blessed among us, and his example efficacious upon us, that we may follow him, as he followed Christ. And

O Lord, we beseech thee, let not his blood out cry his prayers, but let those that spilt the one, obtain benefit by the other, that by their conuiction and repentance, his Innocency may receiue the happiest attestation, our Religion be Vindicated from the scandal of so horrid a fact, our Nation secured from the vengeance of that blood, and thy mercy glorified in the conuersion of so great sinners. And all for Jesus Christ his sake. Amen.

GRant Lord, we beseech thee, that the course of this world may be so ordered by thy gouernance, that thy Church may ioyfully serue thee in all godly quietnes, through Jesus Christ. Amen.

The Epistle. 1 S. Pet. 2. 13.

SUbmit your selues to euery ordinance of man for the Lords sake, whether it be to the King as Supreme, or unto Gouernors, as unto them that are sent by him, for the punishment of euil doers, and for the praise of them that do well. For so is the will of God, that with well-doing, ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloak of maliciousnes, but as the seruants of God. Honour all men. Loue the brotherhood. Fear God. Honor the King. Seruants be subiect to your Maisters with all feare, not onely to the good and gentle, but also to the froward. For this is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffetted for your faults, ye take it patiently? but if when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For euen hereunto

unto were ye called, because Christ also suffered for us, leaving us an example that ye should follow his steps: who did no sin, neither was guile found in his mouth. Who when he was reviled, reviled not again; when he suffered, he threatned not, but commited himself to him that judgeth righteously.

The Gospel. S. Matth. 21. 33.

THere was a certain Housholder which planted a Vineyard, and hedged it round about, and digged a Winepress in it, and built a Tower, and let it out to Husbandmen, and went into a far Countrey. And when the time of the fruit drew near, he sent his servants to the Husbandmen, that they might receive the fruits of it. And the Husbandmen took his servants and beat one, and killed another. Again, he sent other servants more then the first, and they did unto them likewise. But last of all he sent unto them his Son, saying, They will reverence my Son. But when the Husbandmen saw the Son, they said among themselves, This is the Heir, come let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the Vineyard and slew him. When the Lord therefore of the Vineyard cometh, what will he do unto those Husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his Vineyard unto other husbandmen which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the Scriptures, The stone which the Builders refused, is become the head of the corner? This is the Lords doing, and it is marvellous in our eyes.

I believe

I Believe in one God, the Father Almighty, maker of Heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onelie begotten Son of God, begotten of his Father before all worlds, God of God, Light of light, verie God of verie God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father. And he shall come again with glorie to iudge both the quick and the dead, whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together, is worshipped and glorified, who spake by the Prophets. And I believe one Catholique and Apostolique Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

S. Mat. 5.

LEt your Light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

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Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, which by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully (to accept our almes and) to receive these our prayers, which we offer unto thy divine Majestie, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord: and grant that all they that do confess thy holy name, may agree in the truth of thy holy Word, & live in unity & godly love. We beseech thee also to save and defend all Christian Kings, Princes & Governors and specially thy servant Charls our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that be put in authority under him, that they may truly and indifferently minister Justice, to the punishment of wickednes and vice, and to the maintenance of Gods true Religion and Vertue. Give grace (O heavenly Father) to all Bishops, Pastors, and Curates, that they may both by their Life and Doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenlie grace, and specially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holie word, truly serving thee in holines and righteousnes all the dayes of their life. And we most humblie beseech thee of thy goodnes (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, need, sickness, or any other adversitie: Grant this.

If there be no alms given unto the poor, then shall the words (of accepting our alms) be left out unsaid.

this, O Father, for Jesus Christs sake our onely Mediator and Advocate. Amen.

O Most mightie God, and merciful Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turn from sin, and be saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burthen of our sins: Spare us therefore good Lord, Spare thy people, whom thou hast redeemed. Enter not into iudgement with thy Servants, which be vile earth, and miserable sinners, but so turn thine ire from us, which meekly acknowledge our vilenes, and truely repent us of our faults; so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

Almighty and everlasting God, mercifully look upon our infirmities and miseries, and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

O Lord, we beseech thee favourably to hear the prayers of thy people, that we which are iustly punished for our offences, may be mercifully delivered by thy goodnes, for the glory of thy Name, through Jesus Christ our Saviour, who liveth, &c.

ASsist us mercifully, O Lord, in these our supplications and prayers. and dispose the way of thy servants toward the attainment of everlasting salvation, that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and readie help, through Christ our Lord. Amen.

O Almighty Lord, and everliving God, vouchsafe, we beseech thee, to direct, sanctifie, and governe, both our hearts and bodies, in the waies of thy lawes, and in the works of thy Commandments, that through thy most mighty protection, both here and ever, we may be preserved in bodie and soul, through our Lord and Saviour Jesus Christ. Amen.

ALmighty and everlasting God, which art alwaies more readie to hear then we to pray, and art wont to give more then either we desire, or deserve: powr down upon us the abundance of thy mercie, forgiving us those things, whereof our conscience is afraid, and giving unto us that, which our praiers dare not presume to ask, through Jesus Christ our Lord. Amen.

ALmightie God, which hast promised to hear the petitions of them that ask in thy Sons name, we beseech thee mercifullie to enclyne thine eares to us that haue made now our praiers and supplications unto thee, and grant that those things which we haue faithfullie asked according to thy will, may effectuallie be obtained, to the relief of our necessitie, and to the setting forth of thy glorie, through Jesus Christ our Lord. Amen.

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THe peace of God which passeth all understanding, keep your hearts and mindes in the knowledge and loue of God and of his Son Iesus Christ our Lord: And the blessing of God Almightie, the Father, the Son and the holy Ghost, be amongst you, and remain with you alwaies. Amen.

THE ORDER FOR Evening Prayer.

CDirect us, O Lord, and yet in thy judgment, not in thy furie, lest we should be consumed, and brought to nothing.

Rent your hearts, and not your garments, and turn to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one as is sorry for your afflictions.

DEarly beloved brethren, the Scripture moueth us in sundry places to acknowledge and confesse our manifold sinnes, and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiue-

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nesse of the same, by his infinite goodnesse and mercie. And although we ought at all times humblie to acknowledge our sins before God: yet ought we most chiefelie so to do, when we assemble and meet together, to render thanks for the great benefits that we have receaved at his hands, to set forth his most worthie praise, to hear his most holie Word, and to aske those things that be requisite and necessarie, as well for the bodie as the soul. Wherefore I pray and beseech you, as many as be here present, to accompanie me with a pure heart and humble voice; unto the throne of the heavenlie grace, saying after me.

¶ A general Confession to be said of the whole Congregation after the Minister, kneeling.

ALmightie and most mercifull Father, We have erred and strayed from thy waies like lost sheep, we have followed too much the devices and desires of our own hearts, we haue offended against thy holie lawes, we haue left undone those things which we ought to haue done; and we haue done those things which we ought not to haue done, and there is no health in us: But thou, O Lord, haue mercy upon us miserable offenders: Spare thou them, O God, which confesse their faults: Restore thou them that bepenitent, according to thy promises declared unto mankinde in Christ Jesus our Lord: And grant, O most merciful Father, for His sake, that we may hereafter liue a godlie, righteous, and sober life, to the glorie of thy Holy Name. Amen.

¶ The

¶ The absolution or remission of sins to be pronounced by the Priest alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner, but rather that he may turn from his wickedness & live and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them which truly repent, and unfeignedly believe his holy gospel. Wherefore we beseech him to grant us true repentance, and his holie Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holie: that at the last we may come to his eternal joy, through Jesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation but deliver us from evil. For thine is the Kingdom, the Power and the glory, for ever and ever. Amen.

Evening Prayer.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeed to ſave us.

Anſwer.

O Lord make haſte to help us.

Prieſt.

Glorie be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. Amen.

Praiſe ye the Lord.

Read the *Pſalms* that were left unread at Morning prayer.

For the firſt Leſſon, read *Zach.* 12.

Then the Magnificat, or the *Pſalm*, **O come let us humble our ſelves**, &c. as before in Morning prayer.

Magnificat.

Magnificat. Luke 1.

MY soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlinesse of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham, and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

For the second Lesson, read *Heb.* 11. v. 33. unto Chap. 12. v. 7. *If ye endure, &c.*

GOD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon Earth: thy saving health among all Nations.

Let the people praise thee, O God yea, let all the people praise thee.

O let the Nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the Nations upon Earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the Earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the people, ſtanding.

I Beleeve in God the Father Almighty, Maker of Heaven and Earth: and in Jeſus Chriſt his onely Son our Lord, which was conceived by the holy Ghoſt, borne of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he aroſe again from the dead, he aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

The Lord be with you.

Anſwer.

And with thy Spirit.

¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, clerks and people, ſhall ſay the Lords prayer in Engliſh with a loud voice.

OUr Father which art in Heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evill. For thine is the Kingdome, the power and the glory, for ever and ever. Amen.

¶ Then

Evening Prayer.

¶ Then the Priest standing up, shall say,

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyfull.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but onely thou O God.

Priest.

O God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

The First Collect.

Blessed Lord God, who by thy wisdom guidest and orderest all things most suitably to thy Justice, and performest thy Pleasure always in such manner, that thou canst also appeal to us whether thy ways be not equal: We thy poor wretched people fall down before Thee, acknowledging the

Justice of thy proceedings with us, and that the amazing Judgment which this day befel us (in permitting cruel men, sons of Belial, to execute the fury of their Rebellion upon Our late Gracious Soveraign, and to imbrew their hands in the Blood and murther of the Lords Anointed) was drawn down by the great and long provocations of this Nations sins against Thee. For all which, and our own parts, in which we sinful wretches here met together, desire to humble our selves before thee, and to tremble at thy presence in this days sore vengeance, the effect as well as desert of our impieties, the work of our own hands upon our selves, thy heavy judgment, but our most horrid sin, for which alone (did not multitude of other sins cry out against us) thou mightest justly descend down upon us all as thou did'st on Sodom, and leave us no other memorial, then to be the frightful Monuments of thy Indignation and Fury to all Posterity. Gracious art thou, O Lord, and merciful, therefore it is that we are not consumed. O let thy long-suffering and patience lead us to repentance.

And now, Lord, looking on this particular signal Judgment, as thy last Trump warning us to flie from the wrath to come: We come forth to meet thee our God, mourning in our Prayers before Thee, and begging the aversion of thy further displeasure, and the withholding the miseries due unto our sins; for the all-sufficient merits of the death and sufferings of our Blessed Saviour. O forgive our great and manifold transgressions, and for his Bloody Passions sake deliver this Nation from blood-guiltiness, that of this day especially, O God of our Salvation. Let not our crying sins intercept our Prayers, or thy Blessings, but hear the voice of our Tears, and hearing forgive us: And though thou sufferedst our enemies to proceed to that high pitch of violence against our late King, even to kill, and take possession of His Throne; yet seeing thou hast now brought back His Son, set Him on it, (for which

which we glorifie thy Goodness) let Peace and Happiness be also to thy People under Him.

But here, O Lord, we offer unto Thee all possible praise and thanks for all the glory of thy Grace that shined forth in thine Anointed, our late Soveraign, and that thou wert pleased to own him (this day especially) in the midst of his enemies, and in the hour of death, and to endue him with such eminent Patience, Meekness, Humility, Charity, and all other Christian Vertues, according to the example of thine own Son, suffering the fury of his and thine enemies for the preservation of thy Church and People. And we beseech Thee to give us all grace to remember and provide for our latter end, by a careful studious imitation of this thy blessed Saint and Martyr, and all other thy Saints and Martyrs that have gone before us, that we may be made worthy to receive benefit by their Prayers, which they in Communion with thy Church Catholick offer up unto thee for that part of it here Militant, and yet in fight with, and danger from the flesh; that following the blessed steps of their holy Lives and Deaths, we may also shew forth the Light of a good example; for the glory of thy Name, the conversion of our enemies, and the improvement of those generations we shall shortly leave behinde us; and then with all those that have borne the heat and burthen of the day (thy servant particularly, whose Sufferings and Labors we this day commemorate) receive the reward of our Labors, the harvest of our Hopes, even the Salvation of our Souls; and that for the Merits, and through the Mediation of thy Son, our Blessed Saviour Jesus Christ. Amen.

O Lord, this is a day of Trouble, of Rebuke and Blasphemy; a day wherein a wonderful and horrible thing was committed in our Land, the most Sacred and Innocent Blood shed, with more barbarous aggravations, then we know where to parallel on this side

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the murder of thy dear Son. And because sentence against this evil work was not executed speedily, the hearts of this people were wholly set in them to do evil. This respite which thou gavest us to work our Repentance hath served onely to compleat our sin by adding an obstinate impenitency to our former guilt, and so fitting us for that final excision which thou hast threatned to obdurate sinners. And now (O Lord) this fearful expectation of Judgment and fiery Indignation is all that remains unto us, who have thus despised the riches of thy mercy: Yet, O Lord, out of these depths do we desire to call upon thee. Thou (O Lord) who breakest the Gates of Brass, and smitest the Bars of Iron in sunder, be pleased to rend these unrelenting hearts of ours, to work in every one of us such a sence of our horrid abominations (especially that of this day) as may cast us down in the lowest degree of Humiliation and Contrition before Thee, that so we may be capable of that exaltation which thou hast promised to the humble, that comfort which thou hast assigned to mourners; through Jesus Christ our Lord.

The second Collect.

O God, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandements, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names sake, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through

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our onely Mediator and Advocate, Jesus Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our Heavenly Father, High and Mighty King of kings, Lord of lords, the onely Ruler of princes, which doest from thy Throne behold all the dwellers upon Earth, most heartily we beseech thee with thy favor to behold our most gracious Soveraign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy Way; endue him plenteously with Heavenly Gifts, grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies; and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Queen-Mother, James Duke of York, and the rest of the Royal Progeny.

Almighty God, the Fountain of all Goodness, we humbly beseech thee to bless Mary the Queen-Mother, James Duke of York, and the rest of the Royal Progeny: Endue them with thy holy Spirit, enrich them with thy heavenly Grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

Almighty and Everlasting God, which onely workest great marvels, send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy Grace; and that they may truly please thee, pour upon them the continual dew of thy blessing: Grant this, O Lord, for the honor of our Advocate and Mediator Jesus Christ. Amen.

¶ The

¶ The Third Collect.

LIghten our Darkneſs, we beſeech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Son our Saviour Jeſus Chriſt. Amen.

2 Corinthians 13.

THe Grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all. Amen.

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